**STATEWIDE EVENTS FOR NATIONAL APPRENTICESHIP WEEK 2023**

**Monday, November 13, 2023**

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| **Event Title:** | National Apprenticeship Week Job Fair | **Public or Private:** | Open to the Public |
| **Location:**  | Randallstown American Job Center, 3637 Offutt Road, Randallstown, MD | **Time:** | 10:00 AM – 1:00 PM |
| **Host:** | Baltimore County Department of Economic and Workforce Development |
| **Point of Contact for More Information:** | Apprenticeship Navigator Faith Ramsburg | faith.ramsburg1@maryland.gov | 443-686-2375 |

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| **Event Title:** | Capital Region Apprenticeship Convening and Tour | **Public or Private:** | Open to the Public |
| **Location:**  | Newton White Mansion2708 Enterprise RoadMitchellville, Maryland 20721 | **Convening:** | 10:00 AM – 12:00 PM |
| **Tour:** | 1:00 – 3:00 PM |
| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 |

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| **Event Title:** | Apprenticeship Ready Workshop | **Public or Private:** | Open to the Public |
| **Link to Virtual Workshop:**  | www.tinyurl.com/apprenticeshipJFWS | **Convening:** | 1:00 – 2:30 PM |
| **Tour:** | 1:00 – 3:00 PM |
| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 |

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| **Event Title:** | IBSS Virtual National Apprenticeship Week Celebration! | **Public or Private:** | By Invitation Only |
| **To Participate:**  | Video call link: https://meet.google.com/gpe-rkih-nuvOr dial: More phone numbers: https://tel.meet/gpe-rkih-nuv?pin=5422341691720 | **Time:** | 12:00 – 1:00 PM |
| **Host:** | IBSS |
| **Point of Contact for More Information:** | hr@ibsscorp.com  |

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| **Event Title:** | Youth Apprenticeship Event for Service Providers | **Public or Private:** | Open to the Public |
| **Location:**  | Columbia Workforce Center 7161 Columbia Gateway DriveColumbia, Maryland 21046 | **Time:** | 12:30 – 2:30 PM |
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| **Host:** | Howard County Office of Workforce Development  |
| **Link to Register:** |  [https://HCYouthAprenticeship-NAW.eventbrite.com](https://hcyouthaprenticeship-naw.eventbrite.com/) or MWE Event ID#102340 |
| **Website:** | <https://www.howardcountymd.gov/hcapprenticeships>  |
| **Point of Contact for More Information:** | Apprenticeship Coordinator Dolly Bermudez | dbermudez@howardcountymd.gov | 410-313-1065 |

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| **Event Title:** | Employer Information Session on Youth Apprenticeship | **Public or Private:** | By Invitation Only |
| **Location:**  | Montgomery College, Rockville Campus | **Time:** | 2:00 – 3:00 PM |
| **Host:** | Montgomery County Public Schools (MCPS), WorkSource Montgomery, and Maryland Department of Labor |
| **Point of Contact for More Information:** | Shawn Krasa, Supervisor, Work Based Learning, MCPS | 240-801-0919 | shawn\_e\_krasa@mcpsmd.org  |

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| **Event Title:** | County Executive Business Roundtable | **Public or Private:** |  |
| **Location:**  | Anne Arundel County Career Center613 Global WayLinthicum Heights, MD 21090 | **Time:** | 2:30 – 4:30 PM |
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| **Host:** | Anne Arundel Workforce Development Corporation, Inc. |
| **Point of Contact for More Information:** | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org  |

**Tuesday, November 14, 2023**

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| **Event Title:** | Maryland Apprenticeship and Training Council | **Public or Private:** | Open to the Public |
| **Location:**  | International Brotherhood of Electrical Workers2701 W. Patapsco AvelBaltimore, MD | **Time:** | 9:00 AM – 12:00 PM |
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| **Host:** | IBEW, MD Labor |
| **Point of Contact for More Information:** | Apprenticeship Navigator Faith Ramsburg | faith.ramsburg1@maryland.gov | 443-686-2375 |

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| **Event Title:** | Apprenticeship Discovery and Pursuit Workshop | **Public or Private:** | Open |
| **Link to Virtual Workshop:**  | [Link](https://us02web.zoom.us/meeting/register/tZAtdeGtrT4vGt1eNiYnk-T3ij-nSgjbqbKt?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration)  | **Time:** | 10:00 – 11:30 AM |
| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 |

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| **Event Title:** | Apprenticeship Bash | **Public or Private:** | All students, families, teachers, counselors, administration, and employers are welcome to attend.  |
| **Location:**  | South Hagerstown High School1101 S Potomac StHagerstown, MD 21740 | **Time:** | 5:00 PM |
| **Host:** | Washington County Public School System |
| **Point of Contact for More Information:** | Apprenticeship Coordinator Siona Escoto | EscotSio@wcps.k12.md.us | 301.766.2951 |
| **RSVP using this link:** | <https://docs.google.com/forms/d/e/1FAIpQLSeQG1GuVrVAAB0fqsmiS7uQyYmadTTcYlbWcGZ2dt-ETuxDQQ/viewform>  |

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| **Event Title:** | Apprenticeship: Pathway to Prosperity | **Public or Private:** | Parents and students are invited to attend to learn more about high school apprenticeship and meet business partners of the Anne Arundel County Public School System. |
| **Location:**  | Carol S. Parham Building2644 Riva RoadAnnapolis, MD | **Time:** | 6:00 – 8:00 PM |
| **Host:** | Anne Arundel County Public School System |
| **Point of Contact for More Information:** | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org |

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| **Event Title:** | Apprenticeship Maryland Information Session | **Public or Private:** | Current 11th grade students and their parents/guardians are invited to attend. |
| **Location:**  | 10920 Clarksville PikeColumbia, Maryland 21044 | **Time:** | 6:00 – 8:00 PM |
| **Host:** | Howard County Public Schools |
| **Point of Contact for More Information:** | Stephanie Discepolo | stephanie\_discepolo@hcpss.org  |

**Wednesday, November 15, 2023**

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| **Event Title:** | Tapping into Untapped Talent! Apprenticeship Event for Businesses | **Public or Private:** | Open to the Public |
| **Location:**  | Columbia Workforce Center 7161 Columbia Gateway DriveColumbia, Maryland 21046 | **Time:** | 8:30 – 10:00 AM |
| **Host:** | Howard County Office of Workforce Development  |
| **Link to Register:** |  [https://HCBusinessAprenticeship-NAW.eventbrite.com](https://hcbusinessaprenticeship-naw.eventbrite.com/) or MWE Event ID#102342 |
| **Website:** | <https://www.howardcountymd.gov/hcapprenticeships>  |
| **Point of Contact for More Information:** | Apprenticeship Coordinator Dolly Bermudez | dbermudez@howardcountymd.gov | 410-313-1065 |

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| **Event Title:** | Mid Atlantic Carpenters Training Center | **Public or Private:** | Open to the Public |
| **Location:**  | 8510 Pennsylvania AvenueUpper Marlboro, Maryland 20772 | **Time:** | 9:00 AM – 2:00 PM |
| **Host:** | Mid Atlantic Carpenters Training Center |
| **Point of Contact for More Information:** | Gail McFadden | gmcfadden@mactc.net  |

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| **Event Title:** | Upper Shore Manufacturing Consortium | **Public or Private:** | Open |
| **Location:**  | Chesapeake College, Health Professions and Athletics Center, Room 1271000 College CircleWye Mills, MD 21679 | **Time:** | 9:00 AM – 11:30 PM |
| **Host:** | Upper Shore Workforce Investment Board |
| **Link to RSVP for Event:** | <https://forms.gle/WHJVRauj4cDg2EJw9>  |
| **Point of Contact for More Information:** | Bob Zimberoff | rzimberoff@chesapeake.edu |

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| **Event Title:** | Apprenticeship 101  | **Public or Private:** | Open |
| **Location:**  | [Virtual Workshop](https://us02web.zoom.us/meeting/register/tZEtcu2trDoqHdUbP5444Bipyc0VE_tK_-c1?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration) | **Time:** | 10:00 AM – 11:30 PM |
| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956  |

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| **Event Title:** | Apprenticeship Job Fair for Youth | **Public or Private:** | Event is open to Montgomery County Public Schools students in intern programs, juniors and seniors, students' parents and caregivers. |
| **Location:**  | Montgomery College Rockville Campus | **Time:** | 10:00 AM – 12:00 PM |
| **Host:** | Montgomery County Public Schools and WorkSource Montgomery |
| **Point of Contact for More Information:** | Mona Tinaza | Mtinaza@worksourcemontgomery.com | 240-468-7265 |

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| **Event Title:** | GSK National Apprenticeship Webinar | **Public or Private:** | Open to the Public |
| **Registration Information:**  | Webinar #1 [https://events.teams.microsoft.com/event/4d40485c-3faf-4508-b4ea-30ece91f530b@63982aff-fb6c-4c22-973b-70e4acfb63e6](https://events.teams.microsoft.com/event/4d40485c-3faf-4508-b4ea-30ece91f530b%4063982aff-fb6c-4c22-973b-70e4acfb63e6)Webinar # 2[https://events.teams.microsoft.com/event/c4264008-11a5-4ee1-90a8-b85a47054dfc@63982aff-fb6c-4c22-973b-70e4acfb63e6](https://events.teams.microsoft.com/event/c4264008-11a5-4ee1-90a8-b85a47054dfc%4063982aff-fb6c-4c22-973b-70e4acfb63e6) | **Time:** | Webinar #1, 10 – 11 AM ESTWebinar #2, 5 – 6 PM EST |
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| **Host:** | GSK |
| **Point of Contact for More Information:** | Mackenzie Day | Mackenzie.x.day@gsk.com  |

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| **Event Title:** | Registered Apprenticeship Job Fair | **Public or Private:** | Open to the Public |
| **Location:**  | Montgomery College Rockville Campus | **Time:** | 12:00 – 2:00 PM |
| **Host:** | WorkSource Montgomery and MDOL |
| **Point of Contact for More Information:** | Mona Tinaza | Mtinaza@worksourcemontgomery.com | 240-468-7265 |

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| **Event Title:** | Howard Community College Skilled Trades Apprenticeship Panel and Lunch | **Public or Private:** | Private |
| **Location:**  | Howard Community College10901 Little Patuxent ParkwayColumbia, MD 21044 | **Time:** | 12:00 PM – 2:00 PM |
| **Host:** | Howard Community College Division of Workforce, Career & Community Education |
| **Website:** | [Howard Community College Apprenticeships & Trade Occupations](https://www.howardcc.edu/programs-courses/continuing-education/courses/apprenticeships--trade-occupations/#d.en.19221)  |
| **Point of Contact for More Information:** | Melissa Smith | 443-518-3012 |

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| **Event Title:** | Capital Region Apprenticeship Open House Job and Resource Fair | **Public or Private:** | Public |
| **Location:**  | 1801 McCormick Drive, Suite 140Largo MD, 20774 | **Time:** | 1:00 – 3:00 PM[Online Registration](https://www.dllr.state.md.us/employment/appr/www.tinyurl.com/ApprenticeshipJF) |
| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 |

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| **Event Title:** | Patapsco High School AMP Signing | **Public or Private:** | By Invitation Only |
| **Location:**  | 8100 Wise Ave., Dundalk, MD | **Time:** | 1:00 – 3:00 PM |
| **Host:** | Patapsco High School AMP Program  |
| **Point of Contact for More Information:** | Delana Shifflett | dshifflett@bcps.org  |

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| **Event Title:** | Baltimore County Apprenticeship Employer Appreciation Event | **Public or Private:** | By Invitation Only |
| **Location:**  | StarTUP at the Armory07 Washington Ave Towson, MD 21204 | **Time:** | 5:00 – 7:00 PM |
| **Host:** | Patapsco High School AMP Program  |
| **Point of Contact for More Information:** | Coordinator for Career and Technical Education Mike Grubbs | mgrubbs@bcps.org Supervisor, School to Career Transition Alicia Fales | afales@bcps.org  |

**Thursday, November 16, 2023**

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| **Event Title:** | AMP Business Breakfast | **Public or Private:** | By Invitation Only |
| **Location:**  | TUNE (Towson University in Northeastern Maryland)510 Thomas Run RoadBel Air, MD 21015 | **Time:** | 8:00 – 9:00 AM |
| **Host:** | Harford County Public Schools |
| **Point of Contact for More Information:** | Matt Johnstone| matthew.johnstone@hcps.org  |

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| **Event Title:** | Apprenticeship 101 for Business | **Public or Private:** | This event is for the members of local Chambers of Commerce, including: Greater Crofton, Central Maryland Chamber, Northern Anne Arundel County, Greater Severna Park and Arnold, and Southern Anne Arundel. |
| **Location:**  | Mi Pueblo Mexican Restaurant7556 Ritchie HighwayGlen Burnie, MD 21061 | **Time:** | 8:30 – 10:00 AM |
| **Host:** | Anne Arundel Workforce Development Corporation, Inc. |
| **Point of Contact for More Information:** | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org |

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| **Event Title:** | 2023 Maryland Apprenticeship Awards | **Public or Private:** | By Invitation Only |
| **Location:**  | Sheraton Towson903 Dulaney Valley RdTowson, MD | **Time:** | 12:00 – 3:00 PM |
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| **Host:** | Maryland Department of Labor |
| **Point of Contact for More Information:** | Program Manager Logan Dean | logan.dean@maryland.gov  |

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| **Event Title:** | Apprenticeship Businesses and Employers Next Steps | **Public or Private:** | Open |
| **Location:**  | [Virtual Event](https://us02web.zoom.us/meeting/register/tZUrd-2rrj0jEtUgxyuYEcT7OVKu5mrNlT8d?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration) | **Time:** | 1:00 – 3:00 PM |
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| **Host:** | Employ Prince George’s |
| **Point of Contact for More Information:** | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 |

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| **Event Title:** | NAW Employer Open House | **Public or Private:** | By Invitation Only |
| **Location:**  | 9315 Largo Drive West, Upper Marlboro, MD 20774 | **Time:** | 3:00 – 7:00 PM |
| **Host:** | International Union of Operating Engineers Local 99 Joint Apprenticeship Committee |
| **Point of Contact for More Information:** | Training Coordinator Mark Brandt | mbrandt@iuoelocal99.org to RSVP  |

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| **Event Title:** | Electrical Apprenticeship Open House | **Public or Private:** | Open |
| **Location:**  | Harford Community College401 Thomas Run Road, Edgewood Hall, Room 132Bel Air, Maryland 21025 | **Time:** | 4:00 – 6:00 PM |
| **Host:** | The Harford County Electrical Contractors Association and Apprenticeship Program |
| **Point of Contact for More Information:** | JeanMarie Makres | jmmakres@harford.edu | 443-412-2800  |

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| **Event Title:** | Apprenticeship Career Fair | **Public or Private:** | Public |
| **Location:**  | Anne Arundel County Career Center613 Global WayLinthicum Heights, MD 21090 | **Time:** | 5:00 – 7:00 PM |
| **Host:** | Anne Arundel Workforce Development Corporation, Inc. |
| **Links to Register:** | Opportunity Seekers can register at <https://RAPhiringevent2023.eventbrite.com> Businesses with active apprenticeship programs can contact Karl Kushinsky at apprenticeship@aawdc.org to participate. |
| **Point of Contact for More Information:** | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org |

**Friday, November 17, 2023**

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| **Event Title:** | Youth Apprenticeship Council Meeting | **Public or Private:** | By Invitation Only |
| **Location:**  | 3751 Freestate Drive, Laurel MD 20723 | **Time:** | 8:00 – 9:30 AM |
| **Host:** | IEC Chesapeake and MD Labor |
| **Point of Contact for More Information:** | Paula Bahler | pbahler@iecchesapeake.com | 301-317-5835 |

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| **Event Title:** | Prince George’s County Public Schools Career and Technology Education Youth Apprenticeship Providers Forum | **Public or Private:** | Private |
| **Location:**  | MGM National Harbor101 MGM National AveOxon Hill, MD 20745 | **Time:** | 8:30 AM – 2:00 PM |
| **Host:** | Prince George’s County Public Schools |
| **Point of Contact for More Information:** | PGCPS CTE Business Liaison Tara Williams | tara.anderson@pgcps.org | 240-491-2929 |

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| **Event Title:** | IEC Chesapeake & MD Labor Youth Apprenticeship Celebration | **Public or Private:** | By Invitation Only |
| **Location:**  | 3751 Freestate Drive, Laurel MD 20723 | **Time:** | 9:30 – 10:30 AM |
| **Host:** | IEC Chesapeake and MD Labor |
| **Point of Contact for More Information:** | Paula Bahler | pbahler@iecchesapeake.com | 301-317-5835 |

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| **Event Title:** | NAW 2023 Open House | **Public or Private:** | Open to the Public |
| **Location:**  | James C. Spencer Training Facility | **Time:** | 10 AM - 7 PM |
| **Host:** | Plumbers Local 5's JATC |
| **Point of Contact for More Information:** | None listed. |

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| **Event Title:** | Connecting Contractors and Students to Technology | **Public or Private:** | Open to the Public |
| **Location:**  | Baltimore JATC2699 W Patapsco AveBaltimore, MD 21230 | **Time:** | 10 AM – 1:30 PM |
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| **Host:** | Maryland Chapter NECA, IBEW Local 24, and ELECTRI International |
| **Point of Contact for More Information:** | Carmen F. Voso, Business Agent | Office - 410-247-5511 | Cell - 443-462-2568 |

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| **Event Title:** | Pohanka Automotive Group - Apprenticeship Partners Tour | **Public or Private:** | Private |
| **Location:**  | 2010 N Salisbury BlvdSalisbury, MD 21801 | **Time:** | 11 AM – 2:00 PM |
| **Host:** | Pohanka Automotive Group |
| **Point of Contact for More Information:** | David White | dwhite@pohankaofsalisbury.com |

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| **Event Title:** | Maryland Chartered Global Management Accountant Apprentice Meeting & NAW Celebration | **Public or Private:** | Private |
| **Location:**  | 901 Dulaney Valley Road Suite 800Towson, MD 21204 | **Time:** | 11:30 AM – 1:00 PM |
| **Host:** | Maryland Association of Certified Public Accountants (MACPA) and the American Institute of Certified Public Accountants |
| **Point of Contact for More Information:** | Joanne Fiore and Scott Kellam |