**STATEWIDE EVENTS FOR NATIONAL APPRENTICESHIP WEEK 2023**

**Monday, November 13, 2023**

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| **Event Title:** | National Apprenticeship Week Job Fair | | **Public or Private:** | Open to the Public |
| **Location:** | Randallstown American Job Center, 3637 Offutt Road, Randallstown, MD | | **Time:** | 10:00 AM – 1:00 PM |
| **Host:** | Baltimore County Department of Economic and Workforce Development | | | |
| **Point of Contact for More Information:** | | Apprenticeship Navigator Faith Ramsburg | [faith.ramsburg1@maryland.gov](mailto:faith.ramsburg1@maryland.gov) | 443-686-2375 | | |

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| **Event Title:** | Capital Region Apprenticeship Convening and Tour | | **Public or Private:** | Open to the Public |
| **Location:** | Newton White Mansion  2708 Enterprise Road  Mitchellville, Maryland 20721 | | **Convening:** | 10:00 AM – 12:00 PM |
| **Tour:** | 1:00 – 3:00 PM |
| **Host:** | Employ Prince George’s | | | |
| **Point of Contact for More Information:** | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | |

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| **Event Title:** | Apprenticeship Ready Workshop | | | **Public or Private:** | Open to the Public |
| **Link to Virtual Workshop:** | | www.tinyurl.com/apprenticeshipJFWS | | **Convening:** | 1:00 – 2:30 PM |
| **Tour:** | 1:00 – 3:00 PM |
| **Host:** | Employ Prince George’s | | | | |
| **Point of Contact for More Information:** | | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | |

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| **Event Title:** | IBSS Virtual National Apprenticeship Week Celebration! | | **Public or Private:** | | By Invitation Only |
| **To Participate:** | Video call link: https://meet.google.com/gpe-rkih-nuv  Or dial:  More phone numbers: https://tel.meet/gpe-rkih-nuv?pin=5422341691720 | | | **Time:** | 12:00 – 1:00 PM |
| **Host:** | IBSS | | | | |
| **Point of Contact for More Information:** | | [hr@ibsscorp.com](mailto:hr@ibsscorp.com) | | | |

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| **Event Title:** | Youth Apprenticeship Event for Service Providers | | | **Public or Private:** | Open to the Public |
| **Location:** | Columbia Workforce Center  7161 Columbia Gateway Drive  Columbia, Maryland 21046 | | | **Time:** | 12:30 – 2:30 PM |
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| **Host:** | Howard County Office of Workforce Development | | | | |
| **Link to Register:** | | [https://HCYouthAprenticeship-NAW.eventbrite.com](https://hcyouthaprenticeship-naw.eventbrite.com/) or MWE Event ID#102340 | | | |
| **Website:** | | <https://www.howardcountymd.gov/hcapprenticeships> | | | |
| **Point of Contact for More Information:** | | | Apprenticeship Coordinator Dolly Bermudez | [dbermudez@howardcountymd.gov](mailto:dbermudez@howardcountymd.gov) | 410-313-1065 | | |

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| **Event Title:** | Employer Information Session on Youth Apprenticeship | | **Public or Private:** | By Invitation Only |
| **Location:** | Montgomery College, Rockville Campus | | **Time:** | 2:00 – 3:00 PM |
| **Host:** | Montgomery County Public Schools (MCPS), WorkSource Montgomery, and Maryland Department of Labor | | | |
| **Point of Contact for More Information:** | | Shawn Krasa, Supervisor, Work Based Learning, MCPS | 240-801-0919 | [shawn\_e\_krasa@mcpsmd.org](mailto:shawn_e_krasa@mcpsmd.org) | | |

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| **Event Title:** | County Executive Business Roundtable | | **Public or Private:** |  |
| **Location:** | Anne Arundel County Career Center  613 Global Way  Linthicum Heights, MD 21090 | | **Time:** | 2:30 – 4:30 PM |
|  |  |
| **Host:** | Anne Arundel Workforce Development Corporation, Inc. | | | |
| **Point of Contact for More Information:** | | AAWDC Apprenticeship Manager Karl Kushinsky | [ckushinsky@aawdc.org](mailto:ckushinsky@aawdc.org) | | |

**Tuesday, November 14, 2023**

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| **Event Title:** | Maryland Apprenticeship and Training Council | | **Public or Private:** | Open to the Public |
| **Location:** | International Brotherhood of Electrical Workers  2701 W. Patapsco Avel  Baltimore, MD | | **Time:** | 9:00 AM – 12:00 PM |
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| **Host:** | IBEW, MD Labor | | | |
| **Point of Contact for More Information:** | | Apprenticeship Navigator Faith Ramsburg | [faith.ramsburg1@maryland.gov](mailto:faith.ramsburg1@maryland.gov) | 443-686-2375 | | |

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| **Event Title:** | Apprenticeship Discovery and Pursuit Workshop | | | **Public or Private:** | Open |
| **Link to Virtual Workshop:** | | [Link](https://us02web.zoom.us/meeting/register/tZAtdeGtrT4vGt1eNiYnk-T3ij-nSgjbqbKt?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration) | | **Time:** | 10:00 – 11:30 AM |
| **Host:** | Employ Prince George’s | | | | |
| **Point of Contact for More Information:** | | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | |

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| **Event Title:** | Apprenticeship Bash | | | **Public or Private:** | All students, families, teachers, counselors, administration, and employers are welcome to attend. | |
| **Location:** | South Hagerstown High School  1101 S Potomac St  Hagerstown, MD 21740 | | | **Time:** | | 5:00 PM |
| **Host:** | Washington County Public School System | | | | | |
| **Point of Contact for More Information:** | | | Apprenticeship Coordinator Siona Escoto | [EscotSio@wcps.k12.md.us](mailto:EscotSio@wcps.k12.md.us) | 301.766.2951 | | | |
| **RSVP using this link:** | | <https://docs.google.com/forms/d/e/1FAIpQLSeQG1GuVrVAAB0fqsmiS7uQyYmadTTcYlbWcGZ2dt-ETuxDQQ/viewform> | | | | |

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| **Event Title:** | Apprenticeship: Pathway to Prosperity | | **Public or Private:** | Parents and students are invited to attend to learn more about high school apprenticeship and meet business partners of the Anne Arundel County Public School System. | | |
| **Location:** | Carol S. Parham Building  2644 Riva Road  Annapolis, MD | | | | **Time:** | 6:00 – 8:00 PM |
| **Host:** | Anne Arundel County Public School System | | | | | |
| **Point of Contact for More Information:** | | AAWDC Apprenticeship Manager Karl Kushinsky | [ckushinsky@aawdc.org](mailto:ckushinsky@aawdc.org) | | | | |

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| **Event Title:** | Apprenticeship Maryland Information Session | | **Public or Private:** | Current 11th grade students and their parents/guardians are invited to attend. | |
| **Location:** | 10920 Clarksville Pike  Columbia, Maryland 21044 | | **Time:** | | 6:00 – 8:00 PM |
| **Host:** | Howard County Public Schools | | | | |
| **Point of Contact for More Information:** | | Stephanie Discepolo | [stephanie\_discepolo@hcpss.org](mailto:stephanie_discepolo@hcpss.org) | | | |

**Wednesday, November 15, 2023**

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| **Event Title:** | Tapping into Untapped Talent! Apprenticeship Event for Businesses | | | | **Public or Private:** | Open to the Public |
| **Location:** | Columbia Workforce Center  7161 Columbia Gateway Drive  Columbia, Maryland 21046 | | | | **Time:** | 8:30 – 10:00 AM |
| **Host:** | Howard County Office of Workforce Development | | | | | |
| **Link to Register:** | | [https://HCBusinessAprenticeship-NAW.eventbrite.com](https://hcbusinessaprenticeship-naw.eventbrite.com/) or MWE Event ID#102342 | | | | |
| **Website:** | | | <https://www.howardcountymd.gov/hcapprenticeships> | | | |
| **Point of Contact for More Information:** | | | | Apprenticeship Coordinator Dolly Bermudez | [dbermudez@howardcountymd.gov](mailto:dbermudez@howardcountymd.gov) | 410-313-1065 | | |

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| **Event Title:** | Mid Atlantic Carpenters Training Center | | **Public or Private:** | Open to the Public |
| **Location:** | 8510 Pennsylvania Avenue  Upper Marlboro, Maryland 20772 | | **Time:** | 9:00 AM – 2:00 PM |
| **Host:** | Mid Atlantic Carpenters Training Center | | | |
| **Point of Contact for More Information:** | | Gail McFadden | [gmcfadden@mactc.net](mailto:gmcfadden@mactc.net) | | |

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| **Event Title:** | Upper Shore Manufacturing Consortium | | | **Public or Private:** | | Open |
| **Location:** | Chesapeake College, Health Professions and Athletics Center, Room 127  1000 College Circle  Wye Mills, MD 21679 | | | | **Time:** | 9:00 AM – 11:30 PM |
| **Host:** | Upper Shore Workforce Investment Board | | | | | |
| **Link to RSVP for Event:** | | <https://forms.gle/WHJVRauj4cDg2EJw9> | | | | |
| **Point of Contact for More Information:** | | | Bob Zimberoff [| rzimberoff@chesapeake.edu](mailto:|%20rzimberoff@chesapeake.edu) | | | |

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| **Event Title:** | Apprenticeship 101 | | | **Public or Private:** | Open |
| **Location:** | [Virtual Workshop](https://us02web.zoom.us/meeting/register/tZEtcu2trDoqHdUbP5444Bipyc0VE_tK_-c1?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration) | | **Time:** | | 10:00 AM – 11:30 PM |
| **Host:** | Employ Prince George’s | | | | |
| **Point of Contact for More Information:** | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | | |

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| **Event Title:** | Apprenticeship Job Fair for Youth | | **Public or Private:** | | Event is open to Montgomery County Public Schools students in intern programs, juniors and seniors, students' parents and caregivers. | |
| **Location:** | Montgomery College Rockville Campus | | | **Time:** | | 10:00 AM – 12:00 PM |
| **Host:** | Montgomery County Public Schools and WorkSource Montgomery | | | | | |
| **Point of Contact for More Information:** | | Mona Tinaza | [Mtinaza@worksourcemontgomery.com](mailto:Mtinaza@worksourcemontgomery.com) | 240-468-7265 | | | | |

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| **Event Title:** | GSK National Apprenticeship Webinar | | **Public or Private:** | Open to the Public |
| **Registration Information:** | Webinar #1  <https://events.teams.microsoft.com/event/4d40485c-3faf-4508-b4ea-30ece91f530b@63982aff-fb6c-4c22-973b-70e4acfb63e6>  Webinar # 2  <https://events.teams.microsoft.com/event/c4264008-11a5-4ee1-90a8-b85a47054dfc@63982aff-fb6c-4c22-973b-70e4acfb63e6> | | **Time:** | Webinar #1, 10 – 11 AM EST  Webinar #2, 5 – 6 PM EST |
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| **Host:** | GSK | | | |
| **Point of Contact for More Information:** | | Mackenzie Day | [Mackenzie.x.day@gsk.com](mailto:Mackenzie.x.day@gsk.com) | | |

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| **Event Title:** | Registered Apprenticeship Job Fair | | **Public or Private:** | Open to the Public |
| **Location:** | Montgomery College Rockville Campus | | **Time:** | 12:00 – 2:00 PM |
| **Host:** | WorkSource Montgomery and MDOL | | | |
| **Point of Contact for More Information:** | | Mona Tinaza | [Mtinaza@worksourcemontgomery.com](mailto:Mtinaza@worksourcemontgomery.com) | 240-468-7265 | | |

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| **Event Title:** | Howard Community College Skilled Trades Apprenticeship Panel and Lunch | | | **Public or Private:** | Private |
| **Location:** | Howard Community College  10901 Little Patuxent Parkway  Columbia, MD 21044 | | **Time:** | | 12:00 PM – 2:00 PM |
| **Host:** | Howard Community College Division of Workforce, Career & Community Education | | | | |
| **Website:** | [Howard Community College Apprenticeships & Trade Occupations](https://www.howardcc.edu/programs-courses/continuing-education/courses/apprenticeships--trade-occupations/#d.en.19221) | | | | |
| **Point of Contact for More Information:** | | [Melissa Smith](mailto:msmith8@howardcc.edu?subject=National%20Apprenticeship%20Week%202023) | 443-518-3012 | | | |

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| **Event Title:** | Capital Region Apprenticeship Open House Job and Resource Fair | | | **Public or Private:** | Public |
| **Location:** | 1801 McCormick Drive, Suite 140  Largo MD, 20774 | | **Time:** | | 1:00 – 3:00 PM  [Online Registration](https://www.dllr.state.md.us/employment/appr/www.tinyurl.com/ApprenticeshipJF) |
| **Host:** | Employ Prince George’s | | | | |
| **Point of Contact for More Information:** | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | | |

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| **Event Title:** | Patapsco High School AMP Signing | | **Public or Private:** | By Invitation Only |
| **Location:** | 8100 Wise Ave., Dundalk, MD | | **Time:** | 1:00 – 3:00 PM |
| **Host:** | Patapsco High School AMP Program | | | |
| **Point of Contact for More Information:** | | Delana Shifflett | [dshifflett@bcps.org](mailto:dshifflett@bcps.org) | | |

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| **Event Title:** | Baltimore County Apprenticeship Employer Appreciation Event | | **Public or Private:** | By Invitation Only |
| **Location:** | StarTUP at the Armory  07 Washington Ave Towson, MD 21204 | | **Time:** | 5:00 – 7:00 PM |
| **Host:** | Patapsco High School AMP Program | | | |
| **Point of Contact for More Information:** | | Coordinator for Career and Technical Education Mike Grubbs | [mgrubbs@bcps.org](mailto:mgrubbs@bcps.org)  Supervisor, School to Career Transition Alicia Fales | [afales@bcps.org](mailto:afales@bcps.org) | | |

**Thursday, November 16, 2023**

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| **Event Title:** | AMP Business Breakfast | | **Public or Private:** | By Invitation Only |
| **Location:** | TUNE (Towson University in Northeastern Maryland)  510 Thomas Run Road  Bel Air, MD 21015 | | **Time:** | 8:00 – 9:00 AM |
| **Host:** | Harford County Public Schools | | | |
| **Point of Contact for More Information:** | | Matt Johnstone| [matthew.johnstone@hcps.org](mailto:matthew.johnstone@hcps.org) | | |

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| **Event Title:** | Apprenticeship 101 for Business | | **Public or Private:** | This event is for the members of local Chambers of Commerce, including: Greater Crofton, Central Maryland Chamber, Northern Anne Arundel County, Greater Severna Park and Arnold, and Southern Anne Arundel. | | |
| **Location:** | Mi Pueblo Mexican Restaurant  7556 Ritchie Highway  Glen Burnie, MD 21061 | | | | **Time:** | 8:30 – 10:00 AM |
| **Host:** | Anne Arundel Workforce Development Corporation, Inc. | | | | | |
| **Point of Contact for More Information:** | | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org | | | | |

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| **Event Title:** | 2023 Maryland Apprenticeship Awards | | **Public or Private:** | By Invitation Only |
| **Location:** | Sheraton Towson  903 Dulaney Valley Rd  Towson, MD | | **Time:** | 12:00 – 3:00 PM |
|  |  |
| **Host:** | Maryland Department of Labor | | | |
| **Point of Contact for More Information:** | | Program Manager Logan Dean | [logan.dean@maryland.gov](mailto:logan.dean@maryland.gov) | | |

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| **Event Title:** | Apprenticeship Businesses and Employers Next Steps | | **Public or Private:** | Open |
| **Location:** | [Virtual Event](https://us02web.zoom.us/meeting/register/tZUrd-2rrj0jEtUgxyuYEcT7OVKu5mrNlT8d?_x_zm_rtaid=m2tZrejmRsqBvH1c0EzT1Q.1699300517409.9e01cd0a62095ddbdd7a26b01d029adf&_x_zm_rhtaid=526#/registration) | | **Time:** | 1:00 – 3:00 PM |
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| **Host:** | Employ Prince George’s | | | |
| **Point of Contact for More Information:** | | Lakita Green Manager, Apprenticeship Innovation Program | 240-721-0956 | | |

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| **Event Title:** | NAW Employer Open House | | **Public or Private:** | By Invitation Only |
| **Location:** | 9315 Largo Drive West, Upper Marlboro, MD 20774 | | **Time:** | 3:00 – 7:00 PM |
| **Host:** | International Union of Operating Engineers Local 99 Joint Apprenticeship Committee | | | |
| **Point of Contact for More Information:** | | Training Coordinator Mark Brandt | [mbrandt@iuoelocal99.org](mailto:mbrandt@iuoelocal99.org) to RSVP | | |

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| **Event Title:** | Electrical Apprenticeship Open House | | **Public or Private:** | Open |
| **Location:** | Harford Community College  401 Thomas Run Road, Edgewood Hall, Room 132  Bel Air, Maryland 21025 | | **Time:** | 4:00 – 6:00 PM |
| **Host:** | The Harford County Electrical Contractors Association and Apprenticeship Program | | | |
| **Point of Contact for More Information:** | | JeanMarie Makres | [jmmakres@harford.edu](mailto:jmmakres@harford.edu) | 443-412-2800 | | |

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| **Event Title:** | Apprenticeship Career Fair | | | **Public or Private:** | Public |
| **Location:** | Anne Arundel County Career Center  613 Global Way  Linthicum Heights, MD 21090 | | | **Time:** | 5:00 – 7:00 PM |
| **Host:** | Anne Arundel Workforce Development Corporation, Inc. | | | | |
| **Links to Register:** | | Opportunity Seekers can register at <https://RAPhiringevent2023.eventbrite.com>  Businesses with active apprenticeship programs can contact Karl Kushinsky at apprenticeship@aawdc.org to participate. | | | |
| **Point of Contact for More Information:** | | | AAWDC Apprenticeship Manager Karl Kushinsky | ckushinsky@aawdc.org | | |

**Friday, November 17, 2023**

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| **Event Title:** | Youth Apprenticeship Council Meeting | | **Public or Private:** | By Invitation Only |
| **Location:** | 3751 Freestate Drive, Laurel MD 20723 | | **Time:** | 8:00 – 9:30 AM |
| **Host:** | IEC Chesapeake and MD Labor | | | |
| **Point of Contact for More Information:** | | Paula Bahler | [pbahler@iecchesapeake.com](mailto:pbahler@iecchesapeake.com) | 301-317-5835 | | |

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| **Event Title:** | Prince George’s County Public Schools Career and Technology Education Youth Apprenticeship Providers Forum | | | **Public or Private:** | Private |
| **Location:** | MGM National Harbor  101 MGM National Ave  Oxon Hill, MD 20745 | | **Time:** | | 8:30 AM – 2:00 PM |
| **Host:** | Prince George’s County Public Schools | | | | |
| **Point of Contact for More Information:** | | PGCPS CTE Business Liaison Tara Williams | [tara.anderson@pgcps.org](mailto:tara.anderson@pgcps.org) | 240-491-2929 | | | |

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| **Event Title:** | IEC Chesapeake & MD Labor Youth Apprenticeship Celebration | | **Public or Private:** | By Invitation Only |
| **Location:** | 3751 Freestate Drive, Laurel MD 20723 | | **Time:** | 9:30 – 10:30 AM |
| **Host:** | IEC Chesapeake and MD Labor | | | |
| **Point of Contact for More Information:** | | Paula Bahler | [pbahler@iecchesapeake.com](mailto:pbahler@iecchesapeake.com) | 301-317-5835 | | |

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| **Event Title:** | NAW 2023 Open House | | **Public or Private:** | Open to the Public |
| **Location:** | James C. Spencer Training Facility | | **Time:** | 10 AM - 7 PM |
| **Host:** | Plumbers Local 5's JATC | | | |
| **Point of Contact for More Information:** | | None listed. | | |

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| **Event Title:** | Connecting Contractors and Students to Technology | | **Public or Private:** | Open to the Public |
| **Location:** | Baltimore JATC  2699 W Patapsco Ave  Baltimore, MD 21230 | | **Time:** | 10 AM – 1:30 PM |
|  |  |
| **Host:** | Maryland Chapter NECA, IBEW Local 24, and ELECTRI International | | | |
| **Point of Contact for More Information:** | | Carmen F. Voso, Business Agent | Office - 410-247-5511 | Cell - 443-462-2568 | | |

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| **Event Title:** | Pohanka Automotive Group - Apprenticeship Partners Tour | | **Public or Private:** | Private |
| **Location:** | 2010 N Salisbury Blvd  Salisbury, MD 21801 | | **Time:** | 11 AM – 2:00 PM |
| **Host:** | Pohanka Automotive Group | | | |
| **Point of Contact for More Information:** | | David White | [dwhite@pohankaofsalisbury.com](mailto:dwhite@pohankaofsalisbury.com) | | |

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| **Event Title:** | Maryland Chartered Global Management Accountant Apprentice Meeting & NAW Celebration | | **Public or Private:** | Private |
| **Location:** | 901 Dulaney Valley Road Suite 800  Towson, MD 21204 | | **Time:** | 11:30 AM – 1:00 PM |
| **Host:** | Maryland Association of Certified Public Accountants (MACPA) and the American Institute of Certified Public Accountants | | | |
| **Point of Contact for More Information:** | | [Joanne Fiore](mailto:Joanne.Fiore@aicpa-cima.com) and [Scott Kellam](mailto:Scott.Kellam@aicpa-cima.com) | | |